

A welcoming faith-filled Community, guided by the Holy Spirit strengthened through the celebration of the Holy Mass, developing our strong and caring foundation.



PRAYER FOR PARISH RENEWAL

Heavenly Father, we gather as a parish community, seeking renewal and transformation. Guide us with your wisdom and grace, as we journey together in faith.

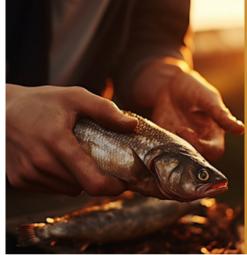
Renew our hearts, fill us with love, compassion, and hope. Inspire us to be instruments of your peace, and lights that shine in the darkness.

Grant us the wisdom and discernment, as we walk this path of renewal. Bless each parishioner with a willing spirit, to serve and build a vibrant parish family.

May our parish be a place of love and unity, Where your presence is felt, and your Word is lived. We ask this, through Christ our Lord. Amen.

Holy Mary, Mother of God – pray for us St. Joseph, pray for us. St. Patrick, pray for us. St. Mary MacKillop, pray for us.

> This prayer is officially approved by Most Rev. Shane Mackinlay, DD. Bishop of the Diocese of Sandhurst



"Have you anything here to eat?"

Luke 24:36

LORD, WE TOUCH YOU TODAY!

9 n this third Sunday of Easter, we continue to meet the Risen Christ. He sets the hearts of his disciples at peace and opens their minds to understand the message of the Scriptures concerning his destiny of pain and glory. The Risen Lord continues to touch us and our lives as he did to his disciples after the resurrection. But the invitation to touch him and see his wounds and for us to recognise fully who he is for us came from him first.

Only in the Risen Christ can we make sense and oppose the many forms of death that threaten our existence. In this Eucharist, let us pray with all earnestness: "Lord, we touch you today."

Fr. Novilito Lim Administrator 0450185021

CHILD SAFETY OFFICERS

Kerang: Kyra Laughlin Cohuna: Peter Doyle Pyramid Hill: Anne Grogan

PARISH OFFICE WEDNESDAY

(9.00am - 5.00pm) 92 Nolan St. Kerang, VIC 3579 (03) 5452 1041 stpatkerebigpond.com kerangecdos.org.au www.kerangcatholicsparishes.com

SAFEGUARDING CHILDREN AND VULNERABLE ADULTS

We are a child safe parish. Any children young persons and vulnerable adults have aright to feel safe and be safe. If you are concerned about any form of abuse, or believe that someone is at significant risk, you should immediately raise your concerns with our Parish Child Safety Officers at (03) 54521041



AS YOU TAKE YOUR NEXT STEP, REMEMBER OUR PAST AND PRESENT ANCESTORS

FIRST READING

Acts of the Apostles 3:13-15. 17-19

A reading from the Acts of the Apostles

You have killed the prince of life; God, however, raised him from the dead. Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has alorified his servant lesus, the

our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.' The Word of the Lord.

> RESPONSORIAL PSALM Ps 4:2, 4, 7, 9, R, v,7

(R.) Lord, let your face shine on us.

1. When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me! (R.)

2. It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him. (R.)

3. 'What can bring us happiness?' many say. Lift up the light of your face on us, O Lord. (R.)

4. I will lie down in peace and sleep comes at once, for you alone, Lord, make me dwell in safety. (R.)

SECOND READING

1 John 2:1-5

A reading from the first letter of St John

Jesus Christ is the sacrifice that takes away our sins and those of the whole world.

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him. The Word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

GOSPEL

Luke 24:35-48

A reading from the holy Gospel according to Luke It was written that the Christ would suffer and on the third day rise from the dead.

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

The Gospel of the Lord.



C The scriptural quatations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Cospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

LORD, WE TOUCH YOU TODAY!

GOSPEL FOCUS

PEACE BE WITH YOU

When Jesus appears in the midst of the disciples, his first words to them are, 'Peace be with you!' His appearance among them obviously agitated the disciples who were already hiding, in fear of their lives and devastated by the loss of their leader days earlier. Jesus' calming and reassuring words, 'Peace be with you!' recognise the reality of what state the disciples are in. The words demonstrate that Jesus is meeting the disciples 'where they are' - he recognises their distress and fear and responds with words that accept what they're feeling but reassure them of his love and care. They are words that Jesus speaks to us too!

SCRIPTURAL CONTEXT

POST-RESURRECTION ACCOUNTS

All four gospels include post-resurrection appearances of the risen Jesus. The gospel of Mark - historically, the first written - gives the briefest account of the resurrection discovery and it is only in a later addition to the gospel that a post-resurrection account appears. However, by the time the gospel of John was years 20-30 written. some later, the theological importance of the resurrection had gained more significance as it became more obvious that Jesus' return to the world was not going to happen within the foreseeable future. The gospel of John devotes two whole chapters to the post-resurrection appearances of Jesus.

HAVE YOU THOUGHT? IS 'LITERAL' WRONG?

Is there really something intrinsically wrong about a literal interpretation of scripture? Not at all! It is indeed an essential tool of any scriptural interpretation. It is of course important that we first and foremost understand the text as it is written - we have to have a literal understanding of the words that are used and what they mean. The problem arises when this is as far as we go. If we stop at this stage then we are shutting ourselves off from the richness of the scriptures. If we fail to dig below the surface then we are denying ourselves the opportunity of scrutinising our lives in the light of the scripture.

ON THE LIGHTER SIDE

Why did Jesus choose to cook fish after His resurrection?

Because He wanted to make sure His disciples knew He wasn't just a fishy tale!

GOSPEL REFLECTION Greg Sunter

This week we again see something of the quirky nature of the selection of readings for the Sunday lectionary. This passage from the gospel of Luke immediately follows the magnificent story of the road to Emmaus and the risen Jesus' appearance to two disciples. Rather than hearing that story we have this account that follows; an account that is very similar to the passage of last week in which Jesus appeared to the gathered disciples and dispelled the doubts of Thomas. This week's reading is almost identical except that it does not place the blame of doubt on just one single disciple. Why select this reading as opposed to the Emmaus story? Perhaps the decision focused on the fact that this passage shows the risen Jesus appearing to all of the disciples and not just two.

However, what this account gives us that last week's account from the gospel of John did not, is a powerful message about understanding scripture. In the final verses of the passage, Jesus reveals to the disciples that his presence with them is what he'd been talking about when he'd spoken about the fulfilment of the scriptures. And then, 'He opened their minds to understand the scriptures.' This is an important gospel indication that the scriptures are to be read for understanding and for meaning. It is an imperative that we delve into the scriptures and look for meaning rather than a surface, literal interpretation that is prominent in much of society today. When we only read the scriptures 'literally' i.e. accepting the exact wording as literally true, we deny the depth and breadth of the scriptural messages that are conveyed through image, metaphor, irony and other forms of figurative speech as well as ignoring the rich contextual information that is often hidden within and behind the text. Jesus' enlightenment of the disciples makes plain the importance of 'understanding' scripture not just blindly accepting it.

QUESTIONS FOR ADOLESCENTS

- **Q.** Why were the disciples so reluctant to believe that Jesus had risen?
- **Q.** How does the gospel writer emphasise the 'physical' nature of Jesus' resurrection.
- **Q.** Why is it important to 'understand' the scriptures, not just literally?
- **Q.** In what ways is a literal interpretation of scripture attractive for some people?

QUESTIONS FOR ADULTS

- **Q.** What elements of this passage do you find surprising, challenging or comforting?
- **Q.** What message do you take from Jesus' words, 'Peace be with you!'?
- **Q**. Why do you think the gospel writer emphasises the 'physical' nature of Jesus' resurrection?
- **Q**. Where do you see a 'literal' interpretation of scripture being applied today?

Q. Why is a deeper 'understanding' of scripture important? Greg Sunter has worked in Catholic Education (Brisbane) for many years, most recently as a member of the Religious Education team and Mission and Formation team. He has extensive experience of praying with young people and forming others to lead prayer with young people. He is the author of books on adolescent faith, is a regular speaker at youth and evangelisation conferences, and is a retreat and reflection facilitator and presenter. His areas of interest include religious education, theology, scripture, spirituality, Catholic ethos, prayer, and ministry with young people.

LORD, WE TOUCH YOU TODAY!

ST. PATRICK'S PARISH - KERANG

90 Nolan Street, Kerang, Victoria, 3579

This WEEK 14th April 2024

Welcomers:	J Roberts & M Mowat
Comm/POF:	L Bland
Reader/other	K Laughlin
Gifts:	C Scriven & M Johnson
Ministers:	K Laughlin & C Scriven
Sick/Elderly:	A Makeham & H Olcorn (NH)
Power Point:	A Kelly
Musician:	Alicia, Hank, Tony, Val & Marie

Next WEEK 21st April 2024

Welcomers:	L Bland & M Lewis
Comm/POF:	A Kelly
Reader:	K Schlitz
Gifts:	A Makeham & A Baulch
Ministers:	A Kelly & R Kelly
Sick/Elderly:	W Hall & H Frantz (NH)
Power Point:	A Jenkins
Musician:	Alicia, Hank, Tony, Ladies Choir

Mowers for April: Aaron, Chris & Liz

Counters for April: E Phillips & M Messer

PRAYER FOR THE SICK

- Bernadette is home!!!
- Lui Basile

DEATH ANNIVERSARY

Alan O'Brien, Maureen Murphy, Carmel Schroeder, Vern Kelly, Peter McDonald, 'Sid' Greenwood, Rita Smith, Jeffery Battye, James Johnston, Sr. Agnes Canning Tina Robertson, Kathleen Troy

SCHOOL



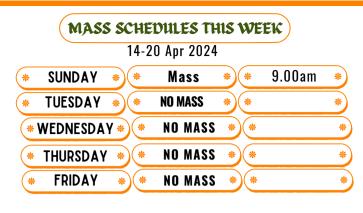
ST. JOSEPH'S PRIMARY SCHOOL - KERANG Principal: Mr. Chris Mitchell ph: (03) 5452 1426

St Joseph's School is open to all who seek a Catholic Education for their children and who are willing to support the values and purposes of Catholic Education.

The school conducts events such as 'Come & See St Joseph's' in Term 2 and 'Flying into Foundation' in Term 3 each year and families are always welcome to book a school tour with the principal at anytime.

Enrolment enquiries are welcome and interested families are asked to contact the school office on (03)54521426 or <u>admin@sjkerang.catholic.edu.au</u>











RECENTLY DECEASED

ST. MARY'S PARISH - COHUNA 93-95 King George Street, Cohuna, Victoria, 3568

MAASS SCHIEDIN ES TINS MEET

BSB: 083 543

Acc. Number: 4574 0718 5

are changing to Direct Deposits ie. How much and how often so we can then

		MASS SCHEDULES THIS WEEK
This	Week 14th April 2024	14-21 Apr 2024
11113	TOOK IT IN APILI 2024	SUNDAY * Mass * * 10.30am *
Comm/POF	Betty McLoughlan	(* TUESDAY *) (* NO MASS *) (* *
Reader Gifts	Marg Main Irene Trezie	* THURSDAY * * NO Mass * * *
Euch Minister:	Jarrod Mullavey	* FRIDAY * * NO MASS * * *
Altar Clean Up	, Donna Egan	* SATURDAY * * NO MASS * * *
Nex	t WEEK 21th April 2024	MASS SCHEDULE NEXT WEEK * SUNDAY *21 April 2024* * 8.30am
Comm/POF	Jarrod Mullavey	BAPTISM
Reader	, Tiffany Calamcam	
Gifts	Brian D'Silva	
Euch Minister:	Bernadette Carter	
Altar Clean Up	Mary Wight	
		please SCAN this to fill out the FORM BSB: 083 543

RECENTLY DECEASED

PRAYER FOR THE SICK

• Elderly and Residents of Cohuna Nursing Home and Retirement Village and patients in Cohuna Hospital

DEATH ANNIVERSARY

- Bill Pyland
 - If you wish for a loved one to be prayed for please let me know and I can start a diary with all the names in it. Just need Month, Date and Name.

SCHOOL



ST. MARY'S PRIMARY SCHOOL-COHUNA

Principal: Mr. Jarrod Mullavey ph: (03) 5456 2062

ST. PATRICK'S PARISH - PVRAMID HILL

5 Victoria Street, Pyramid Hill, Victoria, 3575

ROSTERS

This WEEK 13th April 2024

Comm/POF Reader Gifts

Euch Minister:

Vincent Bartels Colleen Hampson Matea Family

Carmen Cauchi

13-20 April 2024 SATURDAY *)(* Mass *)(* 06.30pm

MASS SCHEDULES THIS WEEK

MASS SCHEDULE NEXT WEEK

Mass

*

Next WEEK 20th April 2024

Comm/POF Reader Gifts Euch Minister Ray Lhord Ocampo Allarah Ceballos S & S Magno Colleen Hampson



SATURDAY

please SCAN this to fill out the FORM

RECENTLY DECEASED

PRAYER FOR THE SICK

- Margaret, Phil S.
- Terry W.
- P. Ocampo
- all the sick members of the community

DEATH ANNIVERSARY

Edmund Walls, Fredrick Moss, Kathleen Worsnop, John Brasier, Joseph Mathers, Andrew Ryan, Noreen Carlos, Harry Austin

PYRAMID HILL BANK DETAILS BSB: 083-693 Acc. Number: <u>51-598-4571</u>

Please let Rachel or Marianne know if you are changing to Direct Deposits ie. How much and how often so we can then allocate you anew number.

WE JOYFULLY WELCOME THE NEW MEMBER(S) INTO THE BODY OF CHRIST!

06.30pm

At St. Patrick's, we love being part of the Pyramid Hill Parish and wider community. We provide a contemporary curriculum that develops the intellect, imagination, spirituality, social skills, wellbeing and physical growth of each learner, in the context of the Catholic faith tradition. Our school is currently taking enrolments and enquiries from interested families are welcome at any time. Please contact the school via email at <u>principalesppyramidhill.catholic.edu.au</u> or by phone on 54557220 to arrange a visit or a brochure.



SCHOOL



will be tal special pl her on tl ngress an ogress an	Peace! How are you all? I want to extend my sincerest apologies for my absence among you in recent days. However, please understand that this decision was made with the utmost consideration for our collective well-being. Since April 2nd, I have been participating in a week-long seminar aimed at personal and professional development. This seminar has provided me with a valuable opportunity to undergo psychological testing, allowing me to gain insights into my personality traits, strengths, and areas for improvement. Through a series of talks and individual sessions, I have been exploring how I handle stress and pressure, and how I can better serve you, my dear parishioners, based on these insights. I am joined in this endeavor by fellow priests on sabbatical leave from different dioceses across the Philippines. The seminar has been both refreshing and encouraging, and I am confident that the lessons learned here will enhance my ministry and allow me to better serve our community. While physically separated from you, please know that you are all in my thoughts and prayers. I miss our time together dearly, especially the camaraderie we share. Rest assured, I am committed to returning to you as a better berson and a more effective	Dear Parishioners of Kerang, Cohuna, and Pyramid Hill,
OUR LADY OF SORROW PILGRIMAGE ITINERARY 26 October - 07 November 2024 DAY 1 DEPARTURE 26 DEPARTS MELBOURNE DAY 2 PARIS ARRIVAL 27 ARRIVES IN PARIS Welcome to Paris. One group arrival transfer included from Paris international airport. An orientation tour before heading to the hotel. (depending on flight arrival times). Meal(s):Dinner.	DAY 5 LOURDES30ENCOUNTER MARY IN PERSONAL WAY: Today is a day at your leisure to explore Lourdes as you wish. Note: No coaching services available today. Meal(s):B,DDAY 10 FATIMA - SANTAREM- LISBONDAY 6 LOURDES - SPAIN31	4 arem. ristic 5 on
DAY 3 PARIS SIGHTSEEING 28 CROWN OF THORNS GAZING Enjoy an easy and relaxed morning at your leisure. This afternoon we put the joy in joie de vivre when you embark on a panoramic city tour. Delve into the highlights of Paris with a local guide. Your sightseeing will take you past the Champs-Élysées, the Arc de Triomphe and the 'Iron Lady' herself, the Eiffel Tower and a visit to the Notre Dame Cathedral to see the	DAY 7 SANTANDER - AVILA 1 VISIT THE RELICS OF ST. TERESA OF AVILA DAY 12 ROME Continue our journey to Avila. Avila, the perfectly preserved eleventh-century walls surrounding the old town and the mystic writer Santa Teresa, who was born here and whose shrines are a must-see for all Catholic pilgrims! Meal(s): B,D ST. PETER'S BASILICA AND THE PIETA A highlight today with a visit to Vatican City with a local Expert. The dome of St. Peter's Basilica loon over the expansive St. Peter's Square - the impress backdrop for time spent learning about the world's smallest country. Entrance to the Vatican Museum Sistine chapel is included, to see Michelangelo's mournful Pieta up close. Next stop is Salamanca. On arrival walk the streets 2	ns ssive 's

DAY 13 DEPARTURE

Farewell Rome today and the end of our Spiritual Journey. (B)





7

\$7,890.00 per person as per itinerary** IT INCLUDES MEAL,** AIRFARE AND HOTEL ACCOMODATION

3

crown of thorns brought from the Holy Land believed to be the Crown of Thorns Jesus worn during his crucifixion. Finish your sightseeing with a one-hour Seine River cruise. Meal(s):Breakfast, Dinner. Hotel(s): Paris Hotel

DAY 4 PARIS TO LOURDES

LIGHT IN THE MIDST OF DARKNESS. You are transferred to the station where you board your TGV train to Lourdes. On arrival embark on a walking tour with your Travel Director to gain a real sense of the devotion that pilgrims over the centuries have felt for this place. This evening presents an opportunity to join a procession, a truly magical and moving experience. MEAL (S): (B,D)

of one of the oldest Universities in Europe, the University of Salamanca, built in 1218. Meal(s):B,D

DAY 9 FATIMA

29

EXPERIENCE THE PRESENCE OF OUR LADY OF FATIMA

Today is dedicated to Fatima. Follow the road taken by pilgrims over the last 100 years to the Shrine at Fátima, site of a celebrated religious miracle. Meal(s):B,D.

Jesus rose from the dead





3rd Sunday of Easter, Year B

When Jesus appeared to his disciples he was not a ghost, but truly alive! How did Jesus help the disciples believe that he had risen from the dead? Write or draw you answer.



Jesus asked that the Good News be spread from Jerusalem to every nation. Unscramble the following words about the Good News.

esJus vases	= S
elvo	=e
doGo sewN	=w_
gvforie niss	= fn_
reefdom	= _ro_
naltree fl ei	= eaf_ =
gealhin	h

